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Bib Data Sheet

**CONFIRMATION NO. 5999** 

|   |                              |                                   | <del></del>                        |                  |                |                                     |          |                                       |                       |  |
|---|------------------------------|-----------------------------------|------------------------------------|------------------|----------------|-------------------------------------|----------|---------------------------------------|-----------------------|--|
| SERIAL NUMBER<br>09/894,524   |                              | FILING DATE<br>06/27/2001<br>RULE | CLASS<br>382                       |                  | GROUP ART UNIT |                                     |          | ATTORNEY<br>DOCKET NO.<br>074451.P134 |                       |  |
| APPLICANTS  |                              |                                   |                                    |                  |                |                                     |          |                                       |                       |  |
| Martin Boliek, San Francisco, CA;<br>Kok Gi Wu, Daly City, CA;<br>Michael J. Gormish, Redwood City, CA; |                              |                                   |                                    |                  |                |                                     |          |                                       |                       |  |
| ** CONTINUING DATA **********************************   |                              |                                   |                                    |                  |                |                                     |          |                                       |                       |  |
| ** FOREIGN APPLICATIONS ************************************  |                              |                                   |                                    |                  |                |                                     |          |                                       |                       |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/22/2001   |                              |                                   |                                    |                  |                |                                     |          |                                       |                       |  |
| Foreign Priority claims   | ed                           | ☐ yes ☐ no                        |                                    |                  |                |                                     |          |                                       |                       |  |
| 35 USC 119 (a-d) condition<br>met   |                              |                                   |                                    | STATE OR COUNTRY |                | SHEETS<br>DRAWING                   |          | AL<br>Ms                              | INDEPENDENT<br>CLAIMS |  |
| Met<br>Verified and   |                              |                                   |                                    | CA               | <b>.</b>       | 5                                   | 38       |                                       | 7                     |  |
| Acknowledged  | Exar                         | miner's Signature Initi           | tials                              |                  |                |                                     |          |                                       |                       |  |
| ADDRESS Michael L Mallie  |                              |                                   |                                    |                  |                |                                     |          |                                       |                       |  |
| Michael J. Mallie  BLAKELY SOKOLOFE TAYLOR & ZAEMANLLD  |                              |                                   |                                    |                  |                |                                     |          |                                       |                       |  |
| BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP<br>Seventh Floor   |                              |                                   |                                    |                  |                |                                     |          |                                       |                       |  |
| 12400 Wilshire Boulevard  |                              |                                   |                                    |                  |                |                                     |          |                                       |                       |  |
| Los Angeles ,CA 90025-1026  |                              |                                   |                                    |                  |                |                                     |          |                                       |                       |  |
| TITLE   |                              |                                   |                                    |                  |                |                                     |          |                                       |                       |  |
| JPEG 2000 for efficent imaging in a client/server environment   |                              |                                   |                                    |                  |                |                                     |          |                                       |                       |  |
|   |                              |                                   |                                    |                  |                |                                     |          |                                       |                       |  |
|   |                              |                                   |                                    |                  |                | ☐ All Fees                          |          |                                       |                       |  |
|   |                              |                                   |                                    |                  |                | 1.16 Fees (Filing)                  |          |                                       |                       |  |
| FILING FEE<br>RECEIVED<br>1484  | FEES: Authority has been giv |                                   | en in Paper<br>dit DEPOSIT ACCOUNT |                  |                | 1.17 Fees (Processing Ext. of time) |          |                                       |                       |  |
|   | No                           | for following:                    |                                    |                  |                | □ 1.1                               | 8 Fees ( | Issue                                 | )                     |  |
|   |                              |                                   |                                    |                  |                | Oth                                 | er       |                                       |                       |  |
|   |                              |                                   |                                    |                  | ☐ Credit       |                                     |          |                                       |                       |  |
|   | <u></u>                      |                                   |                                    |                  |                |                                     |          |                                       |                       |  |